|   |  |                                 |                       |              |                           |                 |                |         |          | Application or Docket Number                 |  |                 |            |                 |
|---|--|---------------------------------|-----------------------|--------------|---------------------------|-----------------|----------------|---------|----------|--|--|-----------------|------------|-----------------|
| PATENT APPLICATION FEE DETERMINATION RECORD Effective October 1, 2003 |  |                                 |                       |              |                           |                 |                |         |          | 10652891                                     |  |                 |            |                 |
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                        |  |                                 |                       |              |                           |                 |                |         |          | SMALL ENTITY OFFER THAN TYPE OR SMALL ENTITY |  |                 |            |                 |
| ΤO  | TAL CLAIMS                                     |                                 | 7                     |              |                           |                 |                |         | RATE     | FEE  |  | RATE-           | FEE        |                 |
| FOR   |  |                                 |                       | NUMBER FILED |                           |                 | NUMBER EXTRA   |         |          | BASIC FEE                                    | 385.00   | QЯ              | BASIC FEE  | 750             |
| TOTAL CHARGEABLE CLAIMS   |  |                                 |                       | 7 minus 20=  |                           |                 | . 0            |         |          | XS 9=  |  | OR              | X518=      | •               |
| INDEPENDENT CLAIMS  |  |                                 |                       | ) minus 3 =  |                           | 0               |                |         | X43=     |  | OR   | X86=            |            |                 |
| MU  | TIPLE DEPEN                                    | CLAIM PI                        | RESENT                |              |                           |                 |                | +145=   |          | OR   | •290=  |                 |            |                 |
| . ,,  | the difference                                 | ımn 1 is                        | less than zero, enter |              |                           | "O" in column 2 |                | •       | TOTAL    |  | · · · · ·  | TOTAL           | 70         |                 |
| **  | 1.   |                                 |                       |              |                           |                 |                |         |          | IUIAL  |  | , V             | OTHER      | 73.5            |
|   | 7/19/0   | Column 1) (Column 2) (Column 3) |                       |              |                           |                 |                |         | Γ.       | SMALL  | ENTITY   | OR              | SMALL E    |                 |
| ٨   | 111-   | a                               | AIMS<br>IAINING       |              |                           | HIĞI            | EST            | PRESENT | ]        | 24-  | ADDI-  | .               | RATE       | ADDI-<br>TIONAL |
| AMENDMENT   |  | A                               | FTER<br>NDMENT        | ľ            |                           | PREVE           | OUSLY          | EXTRA   |          | RATE   | FEE  |                 | TAIE       | FEE             |
|   | Total  | •                               | 1                     | Minu         | 3                         | -               | 7              | •       |          | X\$ 9=                                       |  | OR              | X\$18=     |                 |
|   | tndependem                                     | •                               | 1                     | Minu         | 3                         |                 | ,              | •       | ]        | X43=   |  | OR              | X86=       |                 |
|   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                                 |                       |              |                           |                 |                |         | 1        | +145•  | <u> </u>   | OR              | +290×      |                 |
|   | lal  |                                 |                       |              | •                         |                 | TOTAL          |         | 1        |  |  |                 |            |                 |
|   | JHC  |                                 | )                     |              |                           | .:              |                | •       |          | ADDIT. FEE                                   |  | Jun             | ADDIT FEE  | <u> </u>        |
| _   |  | His                             |                       |              | umn 2) (Column 3)<br>HEST |                 | 7              |         | ADOI-    | 1  |  | ADDI-           |            |                 |
| AMENDMENT 8   | CLAIMS<br>REMANING<br>AFTER                    |                                 |                       |              |                           | PREV            | IBER<br>KOUSLY | PRESENT | ١        | RATE   | TIONAL   |                 | RATE       | TIONAL          |
|   |  | AMENDMENT                       |                       | 1.0-         |                           | PAT             | FOR            | +       | $\dashv$ | iven   | FEE  | 1               | XS18=      | FEE             |
|   | Tidal  |                                 | ┌┼──                  | Min          |                           | 15              | <del>少</del>   | -       | 4        | XS 9=  |  | JOR             | Yes        | -               |
|   | Independent                                    | RST PRESENTATION OF N           |                       |              |                           |                 | VI COOM        |         | 1        | X43-   |  | OR              | A00:       | -               |
| _   | 10 10  |                                 |                       |              |                           |                 |                |         |          | +145#  |  | OR              | +290=      | <u> </u>        |
|   | 1-   | 1-19-1                          |                       |              |                           |                 |                |         |          | ADOIT FEE                                    |  | OR              | ADDIT, FEE |                 |
|   | 1.   | 1                               | Huma 13               | <i>,</i> ,   |                           | (Cou            | .mn 21         | (Column | 31       |  |  |                 |            |                 |
| <i>.</i>  | <b>\</b>                                       | LAIMS                           | 1                     | ,            | HIC                       | HEST<br>MBER    | PRESENT        | 7       |          | ADDI-  | ]  |                 | ADDI-      |                 |
| AMENDMENT C   |  |                                 | MAINING<br>AFTER      |              | PRE                       |                 | OUSLY<br>D FOR | EXTRA   |          | RATE   | TIONAL   |                 | RATE       | TIONAL          |
|   | Total  | ALIE                            | POMENT                | >Aira        | <u>.</u> s                | -               | 20             |         | 7        | XS 9=  |  | T <sub>OR</sub> | XS18=      |                 |
|   | Independent                                    | 1.                              | 1                     | Min          |                           |                 | 3              | •       | 1        | X43=   | <del>                                     </del> | 1               | YOS        | 1               |
|   | FIRST PRESI                                    | ENTAT                           | ON OF M               | (ULTIF       | LE DE                     | PENDE           |                | v 0     | J        | A.3=   |  | OR              |            | 1               |
| ٦.  |  |                                 | _                     | -            |                           |                 |                |         |          | +145=  | 1  | OR              | +290=      | <u> </u>        |
| L   | II the entry in coh                            |                                 |                       |              |                           |                 |                |         |          |  |  | _               | TOTA       |                 |